

அரசுத் தேர்வுகள் இயக்ககம், சென்னை – 600 006.

செய்தி அறிவிக்கை

2019–2020ம் கல்வியாண்டில் அங்கீகாரம் பெற்ற பள்ளிகளில் பயிலும் பத்தாம் வகுப்பு மாணவர்கள், 2019 நவம்பர் மாதம் 3-ஆம் தேதி (ஞாயிற்றுக்கிழமை) நடைபெறவுள்ள தேசிய திறனாய்வுத் தேர்விற்கு (NTSE) விண்ணப்பிக்கலாம் என அறிவிக்கப்படுகிறது.

விண்ணப்பங்களை www.dge.tn.gov.in என்ற இணையதளம் மூலம் 22.08.2019 முதல் 07.09.2019 வரை பதிவிறக்கம் செய்து, பூர்த்தி செய்யப்பட்ட விண்ணப்பத்துடன் தேர்வுக் கட்டணத் தொகை ரூ.50/- சேர்த்து சம்பந்தப்பட்ட பள்ளித் தலைமையாசிரியரிடம் ஒப்படைக்குமாறு அறிவுறுத்தப்படுகிறது.

பூர்த்தி செய்யப்பட்ட விண்ணப்பங்களை சமர்ப்பிக்க வேண்டிய கடைசி நாள் 07.09.2019. மேலும் காலஅவகாசம் நீட்டிக்கப்படமாட்டாது.

மேலும் www.dge.tn.gov.in என்ற இணையதளத்தில் கூடுதல் விவரங்களை அறியலாம்.

ஓம்/-
இயக்குநர்

நாள் : 20.08.2019

இடம் : சென்னை-6.

DIRECTORATE OF GOVERNMENT EXAMINATIONS, CHENNAI – 600 006.

PRESS RELEASE

The State Level National Talent Search Examination for the Academic year 2019-20 will be held on 03.11.2019 – Sunday for all the students currently studying in X Std. in any recognized schools located in the State.

Application forms and notification for the examination may be downloaded from the department's website www.dge.tn.gov.in from 22.08.2019 to 07.09.2019.

The filled in application forms should be handed over to the Principal / Headmasters of the schools concerned along with the examination fees of Rs.50/- (in cash only) on or before 07.09.2019. The time limit will not be extended at any cost.

For further details : Please visit the website www.dge.tn.gov.in

**Sd/-
DIRECTOR**

Date : 20.08.2019
Place : Chennai – 600 006.

**STATE LEVEL NATIONAL TALENT SEARCH EXAMINATION –
NOVEMBER 2019**
(For the students studying in Class X)

NOTIFICATION

GENERAL INFORMATION : The State Level National Talent Search Examination for the Academic Year 2019-20 will be held on 03.11.2019 (Sunday) for all the students currently studying in Std. X in any recognized school located in the State.

SCHOLARSHIP AMOUNT :

- (a) Scholarship of Rs.1,250/- per month for Class-XI to XII.
- (b) Scholarship of Rs.2,000/- per month for Undergraduates and Post-graduates.
- (c) Amount of Scholarship for Ph.D. be fixed in accordance with the UGC norms.

RESERVATION: The Reservation policy will be adopted as per guidelines given by NCERT for the selection of stage I & II examinations including 4% of physically challenged group of students and 27% of reservation has been provided for OBC candidates for the selection to stage II examination. This year NCERT has announced 10% of seats will be reserved for the candidates belonging to Economically weaker section (E.W.S) who are not covered under the scheme of reservation for SC ST and OBC. These candidates Should enclose photocopy of certificate to get benefit as per reservation policy of NCERT. Physically challenged candidates should produce the national ID card with Medical Certificate along with the application and fees. Selection to stage II examination will be done on merit basis and by the prescribed certificates produced by the candidates.

ELIGIBILITY: Students studying in Class X during 2019-20 in any recognized school are eligible to appear for the examination.

QUESTION PATTERN FOR EXAMINATION:

PAPER	TEST TYPE	MARKS	ITEMS	DURATION (In Minutes)
Paper I	Mental Ability Test (MAT) 9.00 A.M – 11.00 A.M	100	100	120 (30 Minutes extra for Visually Challenged)
Paper II	Scholastic Aptitude Test (SAT) ** 11.30 A.M – 1.30 P.M	100	100	120 (30 Minutes extra for Visually Challenged)

11.00 A.M – 11.30 A.M break time.

** The Question pattern for SAT will be based on the syllabus for Class IX and X prescribed by the STATE, CBSE and ICSE Examination Boards. For SAT paper the number of question allocated for each subject will be as follows: MATHEMATICS – 20, SCIENCE – 40, SOCIAL SCIENCE – 40.

QUALIFYING MARKS:

Qualifying marks for candidates from SC/ST/PH category is 32% in each paper and for others (General /OBC/EWS) categories it is 40% in each paper.

ANSWER SHEET :

OMR Answer sheet will be provided to the students. Students should mark the answers in **BLACK** ball point pen only

QUOTA :

466 candidates will be selected in the State Level NTS Examination.

FEES :

The candidate should pay a fee of Rs.50/- (Rupees Fifty only) in cash.

HOW TO APPLY

1. Candidates are required to apply for State Level NTS Examination through their school only. The Headmaster / Head of Institution can download sufficient number of blank application forms from 22.08.2019 to 07.09.2019 through the website www.dge.tn.gov.in
2. The Headmaster / Head of Institutions should distribute blank application forms to all the X Std., students who are studying in the current academic year.
3. With the help of parent / teachers the students should fill up the application forms and return the filled in application forms to the Headmaster / Head of Institution concerned, along with Photo and cash of Rs.50/- (Fifty only). Candidates Should enclose photocopy of certificate to get benefit as per reservation policy of NCERT. .

COLLECTION OF APPLICATION FORMS :

1. The Head of Institutions should collect the filled in application forms from the students till 07.09.2019.
2. The School authority should verify the particulars produced by the candidate in the application form with the school record and the uploading should be done through online thereafter.

SUBMISSION OF APPLICATION FORMS AT DEO OFFICE :

After completion of ONLINE submission of particulars in the applications, the Headmaster / The Head of Institution should submit the Summary Report along with the TOTAL FEES IN CASH collected from the students to the respective DISTRICT EDUCATIONAL OFFICERS. The last Date will be intimated later.

Submission of application after the last Date will be rejected.

IMPORTANT DATES:

DOWN LOADING THE BLANK APPLICATION FORMS FROM THE WEBSITE:	22.08.2019 to 07.09.2019
LAST DATE FOR RECEIPT OF THE FILLED IN APPLICATION FORMS WITH FEES FROM THE STUDENTS :	07.09.2019
UPLOADING OF CANDIDATE'S DETAILS THROUGH ONLINE BY THE HEADMASTER / PRINCIPAL / HEAD OF THE INSTITUTION	09.09.2019 TO 18.09.2019

Sd/-

**DIRECTOR OF GOVERNMENT EXAMINATIONS,
CHENNAI – 6**

PLACE : CHENNAI-6

DATE : 20.08.2019

Application Form
National Talent Search Examination, 2019-20
For the Students Studying in for Class X)

Read the instruction carefully given on the next page before filling the application form.
You may take the help from your teacher/parent for filling up the application form.

- Date of Examination:
- Name & address of the agency for conducting NTS Examination:
- Name of the State/UT
(Where the candidate is studying in class X as a regular student):
- Name of the examination centre
(Where candidate studying in Class X or likely to appear in exam):
- **Application fee, if any** (write NIL if there is no fee):

Space for the Photograph
(Passport size)

The Photograph should be endorsed by the Head of the Institution/Gazetted

Amount	D.D. Number	Date of D.D.	Name of Bank	Application No, if any

State Level 11 digit Roll Number

State Code	Year	Centre Code	Serial No.(Office to fill)	Class	Date of birth
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
					Date Month Year

1. Name of the candidate (Do not write Miss/Master)

2. Father's name (Do not write Mr./Dr./Prof)

3. Mother's Name (Do not write Mr./Dr./Prof)

4. Sex	5. Area to which candidates resides	6. Caste category of candidate	7. Disability status
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
Male Female	Rural Urban	General OBC SC ST EWS (Non Creamy Layer)	BLV DH LD AID MD NONE Refer overleaf for details of codes

6b. Do you belong to OBC Category (Please Refer details given on www.ncbc.nic.in/user_panel/centralliststateview.aspx) of Central list?

Yes No State OBC Name

(Please enclose a copy of the relevant certificate in support of information at Sr. No. 6 &7)

8. Postal address of the candidate for correspondence (Do not write father's or your name)

<input style="width: 100%;" type="text"/>
<input style="width: 100%;" type="text"/>
<input style="width: 100%;" type="text"/>
Pin Code <input style="width: 50px;" type="text"/>

9. Name and address of the School/Institution in which studying at Class X level

<input style="width: 100%;" type="text"/>
<input style="width: 100%;" type="text"/>
<input style="width: 100%;" type="text"/>
Pin Code <input style="width: 50px;" type="text"/>

10. Type of the institution in which studying at Class X (see definition overleaf*) 11. Area in which the school is located

Govt Local Body Private aided Private Unaided Rural Urban

10a. Are you Student of Kendriya Vidyalaya / Navodaya Vidyalaya? If yes, write If No, write

10b. If yes, write for Kendriya Vidyalaya for Navodaya Vidyalaya

12. Medium of examination(a) at the state Level (b) at the NCERT Level

13. Father's education 14. Father's Occupation 15. Mother's education 16. Mother's Occupation

17. No. of family members living in the house 18. No. of brothers 19. No. of sisters

20. At what no. is the candidate among his/her brothers and sisters

21. Parental annual income.

Upto 2,00,000 2,00,001 to 3,00,000 3,00,001 to 5,00,000 5,00,001 to 10,00,000 More than 10,00,000

22. Telephone

STD Code

Phone

23. E-mail address

24. Mobile

(Do not leave this column blank)

To be filled by the Head of the Institution/Gazetted Officer

Certified that:

(1) Master/Miss..... is a regular student of this School/Institution and he/she has secured % marks in the class IX annual examination, i. e., when he/she was promoted from class IX to Class X.

He/She

has secured marks out of.....

(2) The particulars given by him/her in the application form have been verified and found in order.

(3) Master/Miss belongs to Scheduled Caste/Scheduled Tribe category as per the records maintained in the Institution.(to be filled for SC/ST candidates only)

Date.....

Signature of the candidate

Signature of the Headmaster/ Headmistress/Gazetted Officer
With seal

(See Instructions Overleaf)

Coding Plan

Read instruction carefully before filling up the Application Form.

1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross(x) only one of the appropriate boxes in items nos. 4, 5, 6, 7, 10, 11 and 21.
4. Please write code number in items nos 12, 13, 14, 15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defensive applications are liable to be rejected.
7. **4% for Physically Challenged Group of Students**, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one per cent for persons with benchmark disabilities under clauses (d) and (e) namely:

- (a) **blindness and low vision (BLV);**
- (b) **deaf and hard of hearing (DH);**
- (c) **locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular Dystrophy (LD);**
- (d) **autism, intellectual disability, specific learning disability and mental illness (AID);**
- (e) **multiple disabilities from amongst persons under clauses (a) to (d) including deaf- blindness in the posts identified for each disabilities' (MD)**

Example for writing Name and Address.

Father's Name

O		P		G	U	P	T	A	
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Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:

I	4	5	/	6		M	O	U	N	T		R	O	A	D	
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C	H	E	N	N	A	I	
---	---	---	---	---	---	---	--

 PIN

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Medium of Examination (Refer to item 12)		Education of Father or Mother (Refer to item Nos 13 & 15)	
Medium of Examination	Code	Education	Code
Assamese	11	No Formal Education	1
Bangla	12	Up to primary	2
English	13	Upper primary	3
Gujarati	14	Secondary	4
Hindi	15	Senior secondary	5
Kannada	16	Graduation	6
Marathi	17	Post graduation	7
Malayalam	18	Doctoral	8
Oriya	19	Professional degree (Engineering, Law, Medicaine, MCA, BA, etc)	9
Punjabi	20		
Tamil	21		
Telugu	22		
Urdu	23		

Region	State/UT	Code
North East	Arunachal Pradesh	11
	Assam	12
	Manipur	13
	Meghalaya	14
	Mizoram	15
	Nagaland	16
	Sikkim	17
	Tripura	18
East	A & N Islands	19
	Bihar	20
	Jharkhand	21
	Odisha	22
	West Bengal	23
North	Chandigarh	24
	Delhi	25
	Jammu & Kashmir	26
	Haryana	27
	Himachal Pradesh	28
	Punjab	29
	Rajasthan	30
	Uttar Pradesh	31
	Uttarakhand	32
West	Chhattisgarh	33
	Daman & Diu	34
	D&N Haveli	35
	Goa	36
	Gujarat	37
	Madhya Pradesh	38
	Maharashtra	39
South	Andhra Pradesh	40
	Karnataka	41
	Kerela	42
	Lakshadweep	43
	Puducherry	44
	Tamil Nadu	45
	Telangana	46
Abroad		47

Father's/ Mother's occupation (refer to item Nos 14 & 16)	
Occupation	Code
Professional	1
Executive and Managerial	2
Clerical	3
Business	4
Agriculture , fishery	5
Production and Transport	6
Operators and labourers	7
Not employed	8

***Type of School/Institutions (refer to item No.10)**

- GOVERNMENT** A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government
- LOCAL BODY** A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parichad, municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board
- PRIVATE AIDED** A private aided school is that which is run by an individual or a private organization and receives grant from government or local body.
- PRIVATE UNAIDED** Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from government or local body.

